**State Program Award Point Guide Sheet**

**CATEGORY: FAITH FAMILY LIFE COMMUNITY**

**NAME OF PROGRAM:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COUNCIL #\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CATEGORY** | **MAX POINTS AVAILABLE** | **1** | **2** | **3** | **4** | **5** | **TOTAL**  **POINTS AWARDED** | **Comments** |
| SPAW FORM COMPLETED | 5 |  |  |  |  |  |  |  |
| COVER PAGE | 5 |  |  |  |  |  |  |  |
| INDEX | 5 |  |  |  |  |  |  |  |
| INTRODUCTION LETTER FROM GRAND KNIGHT & PROGRAM DIRECTOR | 10 |  |  |  |  |  |  |  |
| PROJECT OVERVIEW | 10 |  |  |  |  |  |  |  |
| SELECTION PROCESS | 10 |  |  |  |  |  |  |  |
| PROJECT CHRONOLOGY | 5 |  |  |  |  |  |  |  |
| ROSTER OF PARTICIPANTS & ROLES FULLFILLED | 10 |  |  |  |  |  |  |  |
| PHOTOGRAPHS IN CHRONOLOGICAL ORDER WITH DESCRIPTIONS | 10 |  |  |  |  |  |  |  |
| MEDIA IN ALL FORMS | 5 |  |  |  |  |  |  |  |
| CORRESPONDENCE | 5 |  |  |  |  |  |  |  |
| ACKNOWLEDGMENTS | 10 |  |  |  |  |  |  |  |
| RESULTS | 10 |  |  |  |  |  |  |  |
| **Total Points** |  |  |  |  |  |  |  |  |

REVIEWERS INITIALS: